62nd ANNUAL
TED HARRIMAN FOREST INDUSTRIES CAMP
MAHONEGON, ELLAMORE, WV
JULY 16 - 22, 2017
APPLICATION

NAME:_____
(Last) (First) (Middle)

(No.) (Street or Route) (City) (State) (County) (Zip)
ADDRESS:_____

BIRTHDATE:_____ PHONE NO.:_____
(Must be 15 as of 07/22/2017) (Month / Day / Year)

YOUTH OR CIVIC ORGANIZATION (if any) _____

YEAR OF SCHOOL DURING SPRING 2017 _____

ARE YOU INTERESTED IN ATTENDING COLLEGE? _____

IF SO, WHAT DO YOU WANT TO STUDY? _____

ARE YOU INTERESTED IN WORKING IN NATURAL RESOURCES OR WOOD INDUSTRIES? _____

HAVE YOU PARTICIPATED IN CONSERVATION ACTIVITIES - IF SO, LIST ACTIVITIES AND PROJECTS WORKED ON OR COMPLETED:

_____

_____

_____

_____

REMARKS BY CAMPERS: STATE YOUR INTEREST IN FORESTRY OR CONSERVATION
(VERY IMPORTANT - USE ADDITIONAL SHEET IF NECESSARY)

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THIS PART IS IMPORTANT -An endorser's signature alone is not enough. We must **HAVE** a brief statement about each applicant.

REMARKS BY ENDORSER:

ENDORSER: _____ DATE: _____
**Cooperator

TITLE:_____ADDRESS:_____

PARENT OR GUARDIAN—— _____
(signature)

ADDRESS: _____

PHONE: (Home)_____(Work / Cell)_____

**COOPERATOR - May be 4-H Agent, Extension Worker, Youth Leader, Guidance Counselor, Science Teacher, Vo-Ag Teacher, Forester, West Virginia Garden Club Member, Forest Industries Representative or Member of Conservation Organization.

FOR INFORMATION CONTACT AND RETURN APPLICATION TO EITHER:

ALAN R. MILLER
4290 GREENWALT GAPRD.
UPPER TRACT, WV26866
(304) 358-3298

FRANK STEWART
WV FORESTRYASSOCIATION
P.O. BOX 718
RIPLEY,WV 25271
WVFA@WVFA.org

APPLICATION MUST BE RETURNED BY June 30, 2017

(THIS APPLICATION BLANK MAY BE COPIED TO MEET ADDITIONAL NEEDS.)